

ABINGDON PRESBYTERY MINUTES  
*(SYNOD OF THE MID-ATLANTIC)*  
*Presbyterian Church (U.S.A.)*



**145<sup>th</sup> STATED MEETING**  
**Central Presbyterian Church**  
**Bristol, Virginia**  
February 9, 2023

**NEXT STATED MEETING OF ABINGDON PRESBYTERY**  
May 11, 2023  
**Dinwiddie Presbyterian Church**  
**Hillsville, Virginia**

*Abingdon Presbytery seeks by the grace of God to nurture its congregations and pastors and to foster Christian unity among them, and to offer and develop leadership in order that congregations will grow in faith and in numbers, and to exhibit the Kingdom of God, thereby witnessing to the Lordship of Jesus Christ throughout Southwest Virginia and the world.*

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**MINUTES OF ABINGDON PRESBYTERY**  
**145<sup>th</sup> STATED MEETING – FEBRUARY 9, 2023**  
**CENTRAL PRESBYTERIAN CHURCH**  
**BRISTOL, VA**

**PRESBYTERY CONVENED**

The 145<sup>th</sup> Stated Meeting of Abingdon Presbytery met on February 9, 2023.

**PRESBYTERY IN WORSHIP**

The worship service was led by Rev. Dr. Dave Gilbert.

**ATTENDANCE**

The following MINISTERS were enrolled (P=Present; E=Excused; A=Absent without excuse):

<b>MINISTER</b>	<b>February 9</b>	<b>May 11</b>	<b>August 10</b>	<b>November 9</b>
<b>INSTALLED</b>				
Aichinger, Ann	P			
Campbell, Kevin	P			
Gray, Alan	P			
Klumpp, Mike	P			
Langham, John	P			
Markel, John	P			
Taylor, Rebecca	P			
Weller, Michael	P			
Whartenby, Tom	E			
<b>STATED</b>				
<b>SUPPLY/INTERIM</b>				
Jones, Marc	P			
Kim, Grace	E			
Matlack, Hugh	P			
<b>HONORABLY RETIRED</b>				
Bird, Tim	P			
Davis, Mary	E			
Gilbert, David	P			
Hagen, Ted W., II	E			
Heintzleman, Jack W.	E			
Hoffman, Dennis	E			
Mayo, Wiley S.	E			
Palubicki, Tony	E			
Parker, Donald G.	E			
Tolar, Robert R., Sr.	E			
Webb, Randall E.	E			
Wing, William T.	E			
<b>MEMBER-AT-LARGE</b>				
Haga, Nancy Katherine	A			
Min, Paul	E			

Parkey, Andy	A			
<b>ARMY CHAPLAIN</b>				
Behrendt, Ben	E			
<b>PRESBYTERY LEADER &amp; STATED CLERK</b>				
Hicks, Ann Elyse	P			
<b>COMMISSIONED LAY PASTOR</b>				
Endicott, Bobby	P			
Gilly, Russell	P			
Hutton, Cathy	A			
Litton, Darlene	P			
Parish, Bill	E			
Sikes, Scott	P			
Talbert, Stephen	P			
Walker, Jim	P			
Western, David	E			

The following CHURCHES were enrolled by the attendance of their elder commissioner:

<b>CHURCH</b>	<b>February 9</b>	<b>May 12</b>	<b>August 10</b>	<b>November 9</b>
Anchor of Hope				
Anderson Memorial	Betty Alley			
Bethel	Bill Caldwell			
Big Stone Gap	Walt Rollins			
Bland-Leyburn				
Buchanan First				
Buffalo Mountain				
Castlewood				
Central	Linda Waldron			
Damascus				
Dinwiddie	Robin Eckwerth			
Fairview				
Fincastle	Charlotte Perdue			
Galax				
Galena	Jane David			
Gate City				
Glade Spring	Clark Hutton			
Gladeville	Margaret Craft			
Grace				
Graham				
Green Spring	Maria Briscoe			
High Point				
Hillsville	Leigh Anne Phillips			
Jewell Ridge				
Lebanon	Stasia Gilmer			
Locust Cove				
Maple Grove				
Mary Martin Mem.				
McCall's Gap				

McIver Memorial	Gina Kistner			
Oakwood				
Pound	Lynda Hubbard			
Powell Valley				
Richlands				
Rich Valley				
Riverview				
Rock Spring				
Royal Oak	Steve Miller			
Seven Mile Ford				
Sinking Spring	Linda Cole			
Spring Creek				
Stone Memorial	Emma Sexton			
Tazewell	Joan Flynn			
Vasant				
Walnut Grove	Eugene Latham			
Whitetop				
West Fork	Richard Harless			
Wytheville	Charlie Madden			

**VISITORS IN ATTENDANCE**

Keenan Rodgers, Board of Pensions  
Patricia Neel, Green Spring  
Carol Propst, Walnut Grove  
Susan Lowry, Sinking Spring  
Mary Jane Crosby  
Sandi Puckett, Green Spring  
Jeanie Evans, Green Spring  
Cynthia Hansen, Green Spring  
Deb Weddington, Green Spring  
John Dickens, Green Spring  
Emily Sword, Lebanon  
Lynn Gilbert  
Jack Chaffin, Anderson Memorial  
John Barker, Central  
Debby Crews, Tazewell

Billy Rice, Presbyterian Children's Home  
Mary Ann Blevins, McIver Memorial  
Jerry Manning, Fincastle  
John DiYorio, Wytheville

**ABINGDON PRESBYTERY**  
Service of Worship □ February 9, 2023

**WE GATHER**

**Prelude**

□Aria”

arr. Manz

**Welcome**

**Call to Worship**

Give thanks to the Lord;  
call on God’s name;  
make the Lord’s deeds known to all the people!

**For God is our Lord,  
faithful to a thousand generations!**

Sing the Lord’s praises;  
tell of God’s wonderful works,  
and glory in that holy name!  
Let those who seek the Lord rejoice!

**For God is our Lord,  
faithful to a thousand generations!**

Search for God, and for God’s strength.  
Never stop looking for the Lord.

**For God is our Lord,  
faithful to a thousand generations!**

**\*Hymn**

“Praise Ye the Lord, the Almighty”

#35

**Call to Confession**

**Prayer of Confession**

You were accused, Good Teacher. You ate with sinners. You healed the unclean. You offended common decency. We had thought that you came to bless us, but you keep going to those we do not understand, those we do not trust, those we fear. We want you to confirm our prejudices, but you shatter them. Samaritans, children, lepers, women, tax collectors, a sick friend, a dead daughter. All of these you blessed and healed. Those we distance ourselves from, you meet and touch.

We grumble at you, not sure that we can follow you in this way, not strong enough to overcome what we have always been taught, not open enough to see the depth and breadth of your grace.

Forgive us Jesus, turn our grumbling into acts of courage. Turn our codes of conduct into the conduct of compassion. Turn our condemnation of others into the awareness of our failure to love others with your grace and compassion.

Forgive us Jesus, and make us new, until we become one with the lost one, until we become lost in your love. Amen.

**Assurance of Pardon**

**Gloria Patri**

#582

<b>Anthem</b>	"It Is Good to Praise the Lord"	<b>Carter</b>
Scripture	<b>Luke 13:10-17</b>	
	This is the Word of the Lord. <b>Thanks be to God.</b>	
Sermon	"Bent Over Healing"	
	<u><b>WE RESPOND</b></u>	
<b>*Affirmation of Faith</b>	The Apostles Creed	<b>p.35</b>
<b>*Hymn</b>	"Great Is Thy Faithfulness"	<b>#39</b>
<b>BENEDICTION</b>		
<b>POSTLUDE</b>	"Passacaglia"	arr. Young

Worship Leaders

**Rev. Dr. Dave Gilbert:** Sermon  
**Robert Campbelle:** Choir Music  
**Joy Briggs:** Prelude and Postlude

\*Please stand if you are able

\*Worship notes: Call to Worship and Prayer of Confession from re: Worship.

The meeting was called to order and opened with prayer at 10:25 a.m. by Elder John Barker, Moderator. Reverend Ann Elyse Hicks, Stated Clerk, declared a quorum present.

The following Standing Committees were appointed for this meeting of Presbytery:

Recording Clerk: Mrs. April DiYorio, Associate Stated Clerk, Presbytery staff

Temporary Clerks:

Hospitality Committee: Patricia Neel, Green Spring  
Rev. Mike Klumpp, Locust cove/Rich Valley

Bills and Overtures:

Elders attending Presbytery for the first time and visitors were recognized and introduced to Presbytery.

Rev. Ann Aichinger welcomed us to the Central church.

The stated clerk moved the adoption of the docket. Upon proper second, the presbytery approved the adoption of the docket unanimously. During the Stated Clerk's report, the Presbytery approved and celebrated the retirements of Rev. Tim Bird and Rev. Dr. Dave Gilbert.

We then heard a report from the Board of Pensions Church Consultant, Keenan Rodgers.

Please refer to the following pages for the minutes and votes of the scheduled business and action items from the committees of the presbytery.

At this time churches were asked to share items of good news from their congregations.

Hospitality Report:

Introduction -

Presbytery greeted in German, Tagalog, Cantonese and Swahili by Mike Klumpp.  
Members were asked to greet the group in other foreign languages.

Thanks for Hospitality -

Thanks were offered for all who participated in the day's activities.  
The Hostess Church, Central PC, was thanked for their hosting.  
The presbytery was thanked for being a place of acceptance, support and affirmation.

Closing -

John 13:35 "And this is how they will know you are my disciples, that you love one another." All were then asked to thank those next to them and say, "I love you."

The presbytery adjourned with prayer at 12:325 pm. The next stated meeting of Abingdon Presbytery is scheduled for May 11, 2023.

*John Barker*

**John Barker, Moderator**

*Ann Elyse Hicks*

**Ann Elyse Hicks, Stated Clerk**



DOCKET OF ABINGDON PRESBYTERY  
145<sup>TH</sup> STATED MEETING  
FEBRUARY 9, 2023

9:30 am	Morning Worship Service	
10:25 am	Call to Order and Prayer by Moderator	John Barker
	Declaration of Quorum	Ann Elyse Hicks
	Appointment of Standing Committees	
	Introduction of Guests and Recognition of First-time Elders	
	Introduction of New Business	
	Adoption of the Docket	
10:30 am	Welcome and Announcements from Central Presbyterian	
10:40 am	<u>Stated Clerk's Rep./Land Acknowledgement</u> (p.7-8)	Ann Elyse Hicks
10:45 am	Keenan Rodgers, Board of Pensions	
10:50 am	<u>Council Report</u> (p.9-10)	Alan Gray
10:55 am	<u>Committee on Ministry Report</u> (p.11)	Ann Aichinger
11:10 am	<u>Education &amp; Leadership Dev. Comm. Rep.</u>	Hugh Matlack
11:25 pm	Workshops	
12:25 pm	Good News Moment	
	Hospitality Report	
12:35 pm	Anticipated Adjournment and Closing Prayer	
	Lunch following adjournment. (Chicken pot pie, vegetables or salad, dessert, and drinks)	

Written Reports

Presbyterian Children's Home of the Highlands (p.12-14)  
Presbyterian Women (p.15)  
Financial Reports (p.16-17)

Committees not reporting: Committee on Representation, Communications Committee, Mission Ministries & Partnerships Committee, Nominating Committee, Personnel & Operations Committee, Permanent Judicial Commission, Way Forward Advisory Committee

Only commissioners with a blue or yellow dot on their nametag are allowed to vote.

Commissioners should plan to be in attendance for the entire meeting unless unusual circumstances occur.

Stated Clerk's Report  
Ann Elyse Hicks, Stated Clerk

Items for Information:

1. Who are the members of the governing body? The members of the governing body are the thirty-eight teaching elders who are members of Abingdon Presbytery, the ten Commissioned Ruling Elders, and the forty-eight ruling elder commissioners that represent the forty-eight congregations of the Presbytery. For the purpose of this meeting of Presbytery, the members of the Presbytery are signified by either a blue dot or a yellow dot on your name tag that you received when you registered for this meeting of Presbytery. A blue dot on your name tag signifies that you are a minister member of Presbytery, while a yellow dot indicates that you are an elder commissioner. For this meeting of Presbytery, only minister members and elder commissioners have the privilege of voice and vote at this meeting. If you do not have either a blue dot or a yellow dot on your name tag, then you do not have the privilege of voice or vote at this meeting, only those members in attendance with either a blue dot or a yellow dot on their name tag have the privilege of addressing the Presbytery and voting on action items before the governing body.
2. If you are wearing an adhesive name tag, this signifies that you are a visitor to this meeting of Presbytery. If the way be clear, then visitors will be permitted to speak and participate in the round table discussions but shall not be allowed to speak in the plenary discussion or vote on issues before the Presbytery.
3. Thank you to Pastor Ann Aichinger and the entire congregation of Central Presbyterian Church for hosting us this morning.
4. Land acknowledgement rationale: In 2016, the 222<sup>nd</sup> General Assembly condemned the "Doctrine of Discovery," which allowed colonial powers to claim lands belonging to its inhabitants during the Age of Discovery. Travelers who represented European Christian monarchs could claim the land if those who lived there were not of the Christian faith. Thus, at the 223<sup>rd</sup> General Assembly in 2018, the PMA Board recommended that each mid-council should begin meetings with an acknowledgement of whose land they are meeting on, and that Indigenous peoples currently living on the land should be invited to bring greetings when possible.  
The land that we meet on today in Bristol was once home to the Cherokee and Yuchi people.

Items for Action:

The following constitute a single omnibus motion. Unless someone asks to take each item individually for discussion, all will be approved together as one vote.

1. That the Minutes of the November 10, 2022 stated meeting of Abingdon Presbytery at Sinking Spring Presbyterian Church, Abingdon, VA be approved.

2. That the Minutes of the January 12, 2023 called meeting of Abingdon Presbytery which took place on Zoom be approved.
3. That the ministers properly requesting to be excused from all or a part of the 145<sup>th</sup> Stated Meeting of Presbytery be granted their excuse, and that all Honorably Retired ministers not in attendance be excused.
4. That all non-member clergy serving in temporary pastoral relationships with Abingdon Presbytery congregations, representatives from PC(USA) governing bodies and institutions, chairs of Abingdon Presbytery Committees who are not commissioners, retired PC(USA) ministers, and candidates presented by the COM be seated as corresponding members and be granted the privilege of the floor, without vote.
5. That all written reports be received as information and be admitted to the record in the Minutes of Abingdon Presbytery.

Motion Made        Approved        Disapproved

6. That Presbytery approves the request of the Rev. Tim Bird to be honorably retired, effective December 31, 2022.

Motion Made        Approved        Disapproved

7. That Presbytery approves the request of the Rev. Dr. Dave Gilbert to be honorably retired, effective December 31, 2022.

Motion Made        Approved        Disapproved

Council Report  
Alan Gray, 2023 Chair

Items for Information:

1. The Council met once, on January 5, since our last Presbytery assembly.
2. Alan Gray was re-elected as Chair of Council for 2023.
3. The November Presbytery assembly was reviewed and constructively critiqued.
  - a. In the future if we have a speaker via Zoom, we will strongly encourage the presenter to control their own slides if needed for their presentation.
  - b. We discussed ways to encourage more small group discussion and participation within the assembly.
  - c. Churches are reminded that they can host a meeting at an offsite location if they feel that their space is too small.
4. Upcoming 2023 Stated Meetings of the Presbytery:
  - a. Accepted invitation from Central PC to host February 9, 2023 meeting.
  - b. Accepted invitation from Dinwiddie PC to host the May 11 presbytery meeting.
  - c. August 10 – Invitation needed.
  - d. November 9 – Glade Spring PC has offered to host the Presbytery.Please contact Alan Gray or Ann Elyse Hicks if your church might be willing to host an upcoming meeting.
5. Our theme for 2023 Presbytery Meetings is, “Matthew 25: Good News for the Least of These.” It builds on our decision at the November meeting to become a “Matthew 25” Presbytery.
6. Goals for 2023:
  - i. Hold a follow-up review after each Presbytery meeting.
  - i. Continue to build stronger community at Presbytery meetings by promoting good news moments, meeting new people during lunch around tables, and visibly demonstrating the sense of community.
  - i. To encourage and equip congregations, church leaders, and presbytery committees, to understand and implement adaptive changes to expand our understanding of church mission and ministry.
  - i. Continue to expand accessibility and communications, including a virtual option for meetings.
  - i. Encourage cooperative interactions and gatherings for both youth and adults, to foster connection beyond presbytery assemblies.
7. The Council’s next Stated Meeting will take place on March 30, 2023, 10:00 a.m., Presbytery office with a Zoom option. If you would like to recommend items for discussion to be added to our agenda, please speak with Alan Gray or Ann Elyse Hicks.

Items for Action:

1. The Council recommends to the Presbytery that the Manual of Operations be amended by eliminating the Communications Committee and the Way Forward Advisory Committee.

Rationale: In consultation with our Presbytery Leader and considering our current staffing model, we do not believe that these two committees currently serve any constructive purpose. The elimination of these committees will allow for greater attention and energy to be directed toward other more pressing areas of concern.

Motion Made       Approved       Disapproved

2. The Council recommends that the Presbytery form an Administrative Commission for the Dissolution of Congregations. The leadership council will be responsible for appointing members to the AC.

Rationale: Two of our congregations in Abingdon Presbytery have contacted our Presbytery Leader about closing. This AC would work with the sessions to address essential decisions on behalf of Abingdon Presbytery.

Motion Made       Approved       Disapproved

Committee on Ministry  
Ann Aichinger, Chair

Items for Information:

The Committee met on Thursday, January 19, 2023, by Zoom. We welcomed the new members of the committee.

The following items were approved:

- i Contract with Rev. Grace Kim and Dinwiddie/Wild Goose half-time position
- i Contract with Rev. Grace Kim and Tazewell Presbyterian as half-time interim
- i Approval of the MIF of Galena and Anchor of Hope

We met with Rev. Deidra Crosby and recommend that we transfer her into membership of Abingdon Presbytery from Eastern Tennessee Presbytery.

Items for Action:

1. Recommend approving the request to transfer Rev. Jon Martin to Salem Presbytery.

✓ Motion Made      ✓ Approved       Disapproved

2. Recommend approving the request to transfer Rev. Susanne Martin to Salem Presbytery as a Member at Large.

✓ Motion Made      ✓ Approved       Disapproved

3. That Presbytery admits the Rev. Deidra Crosby, Teaching Elder member of East Tennessee Presbytery, to the floor of Presbytery to be examined for membership. (Statement of Faith and Biographical Sketch will be sent out prior to the meeting)

✓ Motion Made      ✓ Approved       Disapproved

4. That Deidra Crosby (TE) signs the Book of Obligation and be admitted to the role of Abingdon Presbytery. Rev. Crosby is currently serving as the interim pastor of Green Spring Presbyterian Church.

✓ Motion Made      ✓ Approved       Disapproved

5. That the Presbytery approve and commission Rusty Gilly as a Commissioned Lay Pastor for service at Powell Valley Presbyterian Church.

✓ Motion Made      ✓ Approved       Disapproved

## **Statement of Faith:**

The God that I know and trust is a benevolent being who offers freely given love to me, God's child, and to the rest of God's children. We are made in God's image, though we have fallen away through original sin. My sinful state separates me from God rendering me less than whole. But God longs for me to be whole, and God provides salvation, healing, comfort and purpose. What is my only comfort in life and death? My only comfort is that I belong – body and soul – not to myself, but to Jesus Christ, who cares for me in all his tender mercies. Who is this God in whom I believe, trust and find comfort? I believe in one God; the one true living God who is God the Creator, God the Son, and God the Holy Spirit; one is substance and yet distinct in three persons, equal in power and glory. The Creator alone created humankind, after God's own image, male and female of every race. God created us to live as one community. This is the almighty God to whom I have entrusted my life and my death. But because I am fallen, God chose to provide a redeemer, one through whom all humankind could be reconciled to God. God chose to redeem us through Jesus Christ, God's only son. I trust in Jesus Christ as fully human, yet fully God. Jesus Christ is the mediator between God and humankind. I look to the cross for my salvation, for it is only in Christ's suffering that I am set free. It is through this acknowledgement of Christ's suffering that I am led to the joy of his resurrection. God calls me to trust in the Holy Spirit, everywhere the giver and renewer of life, proceeding from the Creator and the Son, of the same substance and equal in power and glory, and together with the Creator and the Son, to be believed in, loved, obeyed, and worshipped throughout the ages. It is only through being renewed by the Holy Spirit that I am restored to the wholeness of God. Because of this free gift of grace, Christ instituted in his church two holy sacraments, baptism and eucharist, to signify, seal and exhibit unto those that are within the covenant of grace. They are visible, holy signs and seals instituted by God in order that by their use God may more fully disclose and seal to us the promise of the Gospel. Ministers of the Word and Sacrament are stewards of the mysteries of God. In this knowledge, I am deeply humbled. And finally, I understand a God who suffers with those that are hurting and in pain. This God is an advocate for the voiceless and the marginalized, seeking to break the social structures that oppress these people. God has called me by name to devote my life to this task. My deepest longing is to obey God's call and to incarnate this understanding of God for the people that I serve. God calls me to proclaim the good news to all people because God calls us to be a covenant people working side by side for the redemption of the world, and to this I devote my life.

**Bio:**

I was both into a Baptist family, and came to the Presbyterian church through my former husband and his family. After serving as an Elder in a small church in Georgia, I answered a call to full-time ministry and began coursework at Columbia Seminary in 2004. I graduated in 2007, and accepted my first call at Rocky Springs Presbyterian Church in Laurens, SC. After eight wonderful years there, I accepted a call to Madisonville Presbyterian Church in Madisonville, TN. I was there for 7 years, and have just accepted a call to Interim Ministry at Green Spring Presbyterian Church. I have a daughter, Sophie, who is currently applying to vet schools and is married to DJ, who is stationed at Ft. Hood in Texas. My son, Curtis, is a junior at TN Tech studying Economics.



I believe in God the Father, Jesus the Christ his Son, and the Holy Spirit, the indwelling presence of God; all made known to humanity through Natural revelation and Special revelation; three are one and the same. People are made in the likeness of God, being aware, emotional, and having a will. Humanity is delivered by God's love reestablishing the communal love first enacted in the original created order for God's established infinite Glory and Will. People are called, awakened, and enabled to hear to voice of God by Grace alone.

Nature whispers volumes to people regarding this creation, the wisdom, and its beauty. God further speaks through Word, Prophet, and miracles as a sufficient the demonstration of Mercy and Grace. Each person is delivered by the Word and empowered by the Holy Spirit, uniting all Saints into one body, the bride of Christ, His Church.

Salvation is revealed through the physical birth, death, and resurrection of a self-sacrificing Jesus once rejected by His creation, his people, and God to pay a debt to Himself, for the indebted chosen. Jesus wept unto this purpose and this sacrifice. He was suspended between the fallen humanity and the Heavenly throne on an altar-cross. This was witnessed by the created order.

Jesus was subjected to rigors, demise, and decay of death and founded the only pathway to eternal life. No person is beyond God's call in all of life's diversity. There is a hunger for peace, and each search is an attempt to be found by God. I believe it is the call of the Christian to present to the seeker the One God of the Scriptures though there are various attempts to find God. The Christian is to encourage wholesome strides to integrate diversity, knowing Truth will prevail. There is one Truth, Jesus said, and He will make you free.

The life of this worthy sacrifice is lived in the journey of the called; redeemed for an earthly pilgrimage, the awakened Word and Spirit invade the mind and soul of the dead, calling them to walk the life of Christ on the surface of the earth. to be the salt of the earth while the fall of life ripples throughout the land, the life we now live is hope, knowing we are His hands, His feet, His voice in a world hoping and looking for the love He delivers through His body. Councils have noted the importance of conveying, identifying, and teaching in His Church; not always being babes, we must grow, be fruitful and multiply.

## **Summary**

I close by noting Jesus is my life, the reason I speak, and think and work. He has been present to me for most of my life. I think I was twelve when I felt the conviction of the Holy Spirit

at a small country church revival on a Thursday evening. I have a distinct memory of that evening, the warmth and the heaviness, an overwhelming feeling that I was doing something or moving into something I did not understand, but this feeling had been trembling within my being for some time. I recall following my Sunday School teacher around the room asking, “how do you know,” “what does it mean,” and “what is going to happen,” more questions than she could answer. Bless her heart. I know it was too much and too pointed, with no question yielding the simple answer I hoped. I know that birthday sticks with me. I covet its completion and I want to make a difference in life. My faithfulness has waned at times but grows from the stumbles. I know His grace is sufficient for me, but I can do nothing to deserve it. I want to be His voice, His hands, used as He sees fit. Jesus drives me, sustains me, and is the life I live. I look for opportunities to be the vessel He uses to fill the needs of others.

### **Share briefly about yourself and your sense of call serving Powell Valley**

I am a single white male, 61, employed by the Dept. of Corrections for the State of Virginia in the dept of Mental Health and Wellness. I actively participate in the lives of many inmates by holding group meetings, and weekly rounds with the Psychiatrist for two of the housing units, on call for critical interventions every six weeks. I provide materials of support for inmates in need of Mental Health Services. I am registered with the State of Virginia as a QMHP-T and hope to get authorized supervision leading to licensure.

I am naturally shy and quiet, which surfaces as a loud extrovert. I have worked in the fields of energy and retail for sizeable percentages of my career. My current job will take me to retirement sometime around my eighties. I like to be industrious, often outside of the box. In 2020 I received my Master of Education degree in Counseling and Human Development from Lindsey Wilson College. After my mother died in 2017, I asked, “Now what, Lord?” In each employment, one step led to another, and I grew from it. I graduated from King College in 1985 and thoroughly enjoyed it way too much. I graduated from Powell Valley High in 1980 with an eye for architecture. 7 AM math class led me away from that idea. I am the oldest of one brother and one sister. I was raised in the rural part of the county on a divided family farm. My other time is spent in The Word of God, exploring Psychology, reading Jordan Peterson, and trying to balance my worldview with science, the relatives, and absolutes. I play aggressively to win Rook games.

**As a Certified Lay Pastor, what gifts and abilities are you bringing to your work and ministry at Powell Valley?**

Let it be known that I have not campaigned for this opportunity. I have spoken directly to the session about my concerns that the church is a Gilly enterprise. Some may know that many of my family members have participated in its leadership. I have been happy filling the role of Sunday School teacher. I also know there is a need for consistency in the pulpit leading to regular services. So, I submit to the call, knowing that eternal souls sit before me. I am studious, often engaging too much. I like being unconventional and getting out of the box. I cannot sing, but I like to sing. I enjoy the counseling tools I employ at work. I am interested in the applications of ministry—for example, adult education, local and social participation, and being a vision setter. I thoroughly enjoy the education of debating issues and resolving to be one. I have developed a keen interest in music and its application in ministry. I am hardheaded and don't like to give up when I start something. Above all, there is the stern awareness of my limited ability and dependence on The God of the Call.

### *THANK YOU*

## ***Abingdon Presbytery***

### **FOR HELPING US GIVE CHILDREN HOPE AND PURPOSE FOR THE FUTURE**

#### **A WONDERFUL HOLIDAY SEASON AT THE CHILDREN'S HOME**

Thanks to the incredible generosity of our supporters, our children enjoyed a very nice Christmas. There were enough gifts for our children to open at both our annual Christmas celebration and on Christmas morning. However, we all know that receiving gifts is not the most important thing about Christmas. We make sure that our children learn the true meaning of Christmas through our teachings and by giving them the opportunity to feel the joy of giving.

For the first time since the pandemic our children were able to participate in a Christmas activity that allowed them to give back to the community. Prior to the holidays they made Christmas themed crafts that they distributed to local residents in nursing homes. The children were enthusiastic about the project and enjoyed the opportunity to bring joy to other people.

Each year for our Christmas celebration we enjoy a wonderful meal followed by a program in the Chapel. The highlight of the evening is the reading of the Christmas Story, which many of our children are hearing for the first time. This year two of our children, one boy and one girl, alternating reading verses of the story, and they did a great job. We also had music and singing, followed by the opening of gifts by the children. The children also bought gifts for their cottage staff, and you could see how much they enjoyed watching their houseparents open their gifts. We were also blessed on the night of Christmas, when Hugh Matlack and Rebecca Taylor, the pastors at Anchor of Hope/Galena and Hillsville churches, conducted a Christmas service for the children in the Chapel. It was a wonderful holiday, and it was made possible by all the people who are devoted to our ministry and the children we serve. Thank you!

#### **AMBASSADOR PROGRAM**

We are seeking a Children's Home Ambassador from every congregation in our Synod. The Ambassador will be a liaison between the Children's Home and the

congregation. We will be supplying the Ambassador with information to pass along to the congregation, including bulletin inserts. We are able to visit churches once again, but we are hoping our Ambassadors will help us with keeping their churches up to date on the happenings at the Children's Home between visits. We are asking that the Ambassador fill out a short application so that we will be able to contact you through both your phone and email address. The Ambassador will be our contact with our church and will help organize special events, such as the Thanksgiving Offering for Children's Services. If you are interested in becoming an Ambassador, please call the Children's Home at (276) 228-2861 or email Billy Rice at [billy@pchh.org](mailto:billy@pchh.org) or Dale Yontz at [dale@pchh.org](mailto:dale@pchh.org). We look forward to hearing from you!

### **FUND RAISING EVENTS**

Please keep an eye on our website and our newsletters for information on our 2023 fund raising events. We will be selling tickets for our ball drop soon and the information for our golf tournament (the date is August 4<sup>th</sup>) will be coming out in the spring. There will potentially be other events that are not finalized yet, and we will get the information to you when we know more. We look forward to your participation in these events!

### **COVENANT CHURCHES**

I want to take this opportunity to remind our congregations about our Covenant Church program. Many of the congregations in Abingdon Presbytery are being honored for their support of the Children's Home, but we want all of our churches to be listed on the wall in our Board Room. If your church has faithfully supported our ministry over the years, then you already meet the qualifications for membership. We recently sent out letters to churches who are not currently members. There has been some response, but there is still room for growth. Please call the Children's Home and let us know if your church would like to be a member – we want to honor your support!

### **CHILDREN'S HOME VIDEO AVAILABLE FOR USE**

I am pleased to report that our Children's Home video is now available for viewing on our website. We do not have any more copies of the video, but it is very easy to

download from the website. Produced in-house by our former Development Director, E.C. Hill, the video recounts the history and current status of our ministry through video footage and interviews with staff and former residents. The video runs just over 18 minutes, which makes it a perfect length for a group presentation or a Sunday night supper. We will also be glad to have a staff member come to your meeting to help with the presentation if you wish. It is also a great way to introduce us to someone who may not be familiar with our ministry. Our website also includes short videos produced by our current Development Director, Dale Yontz, that I think you will enjoy. Thanks for your help!

### **NEW DAWN SOCIETY**

We are searching for supporters who wish to become members of the New Dawn Society. The New Dawn Society consists of friends of the Children's Home who include PCHH in their estate planning, regardless of the amount. Members of the New Dawn Society receive a certificate and an engraved leaf will be placed on our donor tree, which is located in our conference room. Gifts such as these provide the funds to ensure that the Children's Home will be here to serve children long past our lifetimes. Members of the New Dawn Society who have passed away recently have made a tremendous contribution to the financial health of the Children's Home. Please consider how your gift can impact the lives of our children as you enter into your estate planning.

If you would like for one of our staff members to visit your church or civic group so you can learn more about the Children's Home, please let us know. It is a pleasure to share with you what your support means to us as we watch over the children God has blessed to our care.

***Thank You for Your Support!***



ABINGDON PRESBYTERIAN WOMEN, SYNOD OF THE MID-ATLANTIC  
Moderator's Report to Presbytery  
Central Presbyterian Church, Bristol, Virginia, February 9, 2023

Abingdon PW Moderator Carol Propst attended the Presbyterian Women's Synod of the Mid-Atlantic Coordinating Team meeting on October 21-22, 2022, at the Massanetta Springs Conference Center in Harrisonburg, Virginia. Some highlights included reports from the Synod PW Moderator, Vice-Moderator, Historian, Racial Equity Member-at-Large, Search Committee, and all the PW Moderators of each Presbytery in the Synod, as well as committee reports from Bylaws, Finance, Justice/Peace/Missions, Leadership Development, Scholarship, and Spiritual Nurture. The Vice-Moderator announced Leadership Grants of up to \$500 to be used toward attendance at the Synod Summer Gathering or Churchwide. The Scholarship Committee announced that the deadline to apply for the Centennial Scholarship for seminarians would be February 1, 2023. There will be a hybrid (on-campus with ZOOM option) Synod PW Summer Gathering at Massanetta in June 2023; details TBA. Clayton Rascoe, Executive Director of the Massanetta Springs Conference Center, gave a presentation on the "Building a Place for All Campaign" (a three-year project to raise at least \$4,500,000 from 2022-2025) for building modern, handicap-accessible lodging and facilities at the Conference Center. The next meeting of the Synod Coordinating Team (possibly hybrid or virtual) is scheduled for March 17-18, 2023.

The Coordinating Team of Abingdon PW will meet in February to, among other business, make plans for the annual Spring Gathering. We are still seeking a church to volunteer to host the event on a Saturday in April. The host church has the prerogative to choose the date and the recipient mission/charity of the offering. Many thanks to all the individual church PW Moderators/women's group leaders who have already sent in your annual reports for 2022; if your church has not yet submitted your report, please do so as soon as possible so that we can begin compiling information for the Necrology service to be held at the Abingdon PW Spring Gathering as well as the Necrology presentation at the Synod Summer Gathering.

On behalf of the Coordinating Team, many thanks to Abingdon Presbytery for your prayers, participation, and support of Presbyterian Women and our work throughout the year.

~Carol Propst, Moderator

ACCT.	DESCRIPTION	Budgeted Amount	Actual YTD	% of Budget Used
<b>INCOME</b>				
1-40009	Unified Mission (\$132,445.36 Pledged)	130,735.00	130,245.36	99.63%
	Love of Jesus	5,742.36	5,742.36	100.00%
	Maranatha Bible Church	4,000.00	4,000.00	100.00%
	MLB Kroll Partnership	3,369.00	8,423.55	250.03%
	Presbytery Leader Funds	99,522.50		0.00%
	<b>TOTAL:</b>	<b>\$243,368.86</b>	<b>\$148,411.27</b>	<b>60.98%</b>
<b>EXPENSES</b>				
<b>COUNCIL</b>				
<b>PRESBYTERY LEADER</b>				
1-50010	SALARY	40,000.00	40,000.00	100.00%
1-50011	SECA	4,972.50	4,972.50	100.00%
1-50012	HOUSING	25,000.00	25,000.00	100.00%
1-50013	PENSIONS/INSURANCE	24,050.00	24,050.04	100.00%
1-50014	TRAVEL EXPENSE	2,000.00	3,117.25	155.86%
1-50015	PROF. EXPENSES	1,500.00	2,580.42	172.03%
1-50016	CONTINUING EDUCATION	2,000.00	1,355.08	67.75%
	<b>TOTAL:</b>	<b>99,522.50</b>	<b>\$101,075.29</b>	<b>101.56%</b>
<b>OFFICE MANAGER/APRIL</b>				
1-50020	SALARY	41,527.00	41,527.00	100.00%
1-50022	PENSION/INSURANCE	28,443.00	28,443.24	100.00%
1-50023	TRAVEL	300.00	262.08	87.36%
1-50061	FICA-EMPLOYER'S SHARE	3,177.00	3,160.11	99.47%
1-50071	CONTINUING ED - APA	1,500.00	570.82	38.05%
	<b>TOTAL:</b>	<b>74,947.00</b>	<b>\$73,963.25</b>	<b>98.69%</b>
<b>OFFICE/OPERATION</b>				
1-50051	TELEPHONE	3,200.00	3,325.07	103.91%
1-50054	PRESBYTERY AUDIT	3,600.00	2,500.00	69.44%
1-50055	POSTAGE	800.00	655.16	81.90%
1-50056	OFFICE SUPPLIES	750.00	599.57	79.94%
1-50057	EQUIPMENT MAINTENANCE	2,600.00	2,757.32	106.05%
1-50059	ACS/SUPPORT	3,500.00	9,761.58	278.90%
1-50065	RENT-WYTHEVILLE PRESBYTERIAN	7,500.00	7,500.00	100.00%
	<b>TOTAL:</b>	<b>21,950.00</b>	<b>\$27,098.70</b>	<b>123.46%</b>
<b>CORPORATION</b>				
1-50060	WORKMAN'S COMPENSATION	900.00	380.00	42.22%
1-50062	SCC ANNUAL REG. FEE	25.00	25.00	100.00%
1-50063	OFFICE INSURANCE & BOND	900.00	664.00	73.78%
	<b>TOTAL:</b>	<b>1,825.00</b>	<b>\$1,069.00</b>	<b>58.58%</b>



<u>ACCT.</u>	<u>DESCRIPTION</u>	<u>Budgeted Amount</u>	<u>Actual YTD</u>	<u>% of Budget</u>
<b>PASTORAL SUPPORT/COMMITTEE ON MINISTRY</b>				
1-50080	SHARED MINISTRY	500.00	0.00	0.00%
1-50081	CONT.ED. & COUNSELING	1,000.00	825.00	82.50%
1-50084	COMMISSIONED LAY PASTOR	1,500.00	0.00	0.00%
	<b>TOTAL:</b>	<b>\$3,000.00</b>	<b>\$825.00</b>	<b>27.50%</b>
<b>PASTORAL SUPPORT/PREPARATION FOR MINISTRY</b>				
1-50090	CANDIDATE EXPENSES	0.00	0.00	#DIV/0!
1-50091	SCHOLARSHIPS	0.00	0.00	#DIV/0!
	<b>TOTAL:</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>#DIV/0!</b>
<b>MISSION MINISTRIES AND PARTNERSHIPS COMMITTEE</b>				
1-50097	COMMITTEE USE	1,500.00	0.00	0.00%
	<b>TOTAL:</b>	<b>\$1,500.00</b>	<b>\$0.00</b>	<b>0.00%</b>
<b>EDUCATION AND LEADERSHIP DEVELOPMENT COMMITTEE</b>				
1-50100	EDUCATIONAL OPPORTUNITIES	3,500.00	2,264.66	64.70%
1-50103	CHILDREN & YOUTH EDUCATION	1,400.00	700.00	50.00%
	<b>TOTAL:</b>	<b>\$4,900.00</b>	<b>\$2,964.66</b>	<b>60.50%</b>
<b>ADMINISTRATIVE COMMISSION FOR WGCC</b>				
1-50105	COMMITTEE USE	\$1,000.00	\$500.00	50.00%
	<b>TOTAL:</b>	<b>\$1,000.00</b>	<b>\$500.00</b>	
<b>WAY FORWARD ADVISORY COMMITTEE</b>				
1-50106	COMMITTEE USE	\$250.00	\$0.00	0.00%
	<b>TOTAL:</b>	<b>\$250.00</b>	<b>\$0.00</b>	<b>0.00%</b>
<b>PRESBYTERIAN WOMEN</b>				
1-50112	PW OF ABINGDON PRESBYTERY	\$1,500.00	\$1,500.00	100.00%
	<b>TOTAL:</b>	<b>\$1,500.00</b>	<b>\$1,500.00</b>	<b>100.00%</b>
<b>SUPPORT</b>				
1-50110	CHILDREN'S HOME	5,000.00	5,000.00	100.00%
	<b>TOTAL:</b>	<b>\$5,000.00</b>	<b>\$5,000.00</b>	<b>100.00%</b>
<b>PER CAPITA</b>				
1-50002	GENERAL ASSEMBLY	\$24,803.00	\$23,491.68	94.71%
1-50003	SYNOD	\$3,177.00	\$3,008.40	94.69%
	<b>TOTAL:</b>	<b>\$27,980.00</b>	<b>\$26,500.08</b>	<b>94.71%</b>
	<b>TOTAL:</b>	<b>\$243,374.50</b>	<b>\$240,495.98</b>	<b>98.82%</b>
			<b>-\$92,084.71</b>	12/31/2022

CHRONOLOGICAL LISTING OF PAST MODERATORS OF ABINGDON PRESBYTERY MEETINGS  
JANUARY 1, 1980 –FEBRUARY 9, 2023

<u>MEETING</u>	<u>MODERATOR</u>	<u>DATE</u>	<u>CHURCH</u>
FIRST	STUART B. CAMPBELL, JR. (E)	1-29-80	GLADE SPRING
SECOND	CHARLES S. McCHESNEY	4-15-80	BUCHANAN
THIRD	JACK B. McCARTY (E)	6-24-80	CHILDREN'S HOME
FOURTH	HUGH D. BOWERS	10-09-80	GLADEVILLE
FIFTH	HUGH D. BOWERS	1-22-81	CENTRAL
SIXTH	ACIE E. BRYANT	5-12-81	RICHLANDS
SEVENTH	FRANK E. WHITE (E)	10-08-81	SINKING SPRING
ADJOURN.MTG.	FRANK E. WHITE (E)	10-22-81	SINKING SPRING
CALLED MTG.	FRANK E. WHITE (E)	1-19-82	SINKING SPRING
EIGHTH	BRYAN C. CHILDRESS	2-08-82	TAZEWELL
NINTH	JOSEPH C. KELLEY (E)	5-13-82	GREEN SPRING
TENTH	ELMON H. BROWN, JR.	9-23-82	ROYAL OAK
ELEVENTH	JACK KIBLER (E)	12-02-82	GLADE SPRING
TWELFTH	PAUL E. CORBETT, JR.	2-17-83	CENTRAL
THIRTEENTH	PAUL E. CORBETT, JR.	5-17-83	McIVER MEMORIAL
FOURTEENTH	BARBARA HOOPER (E)	6-30-83	FAIRVIEW
FIFTEENTH	CHARLES STEVENS CATHCART	9-29-83	BUCHANAN FIRST
SIXTEENTH	ERNEST O. MARTIN (E)	12-08-83	WYTHEVILLE
SEVENTEENTH	WILLIAM O. MOORE, JR.	2-09-84	ANDERSON MEMORIAL
EIGHTEENTH	GARREN McGLOTHLIN (E)	5-10-84	GRAHAM
NINETEENTH	GARREN McGLOTHLIN (E)	7-19-84	CHILDREN'S HOME
TWENTIETH	MURPHY D. MILLER	9-13-84	ROCK SPRING
TWENTY-FIRST	DAPHNE McCORD (E)	12-13-84	SINKING SPRING
TWENTY-SECOND	CLAUDE DAVIS (E)	1-19-85	GATE CITY
TWENTY-THIRD	MURPHY D. MILLER	3-30-85	EMORY & HENRY
TWENTY-FOURTH	HELEN NAPPS (E)	5-09-85	RICHLANDS
TWENTY-FIFTH	JAMES G. CARPENTER	9-12-85	NORTON
TWENTY-SIXTH	JOHN LEWIS SANDERFORD	12-12-85	TAZEWELL
TWENTY-SEVENTH	CHRISTOPHER E. MEYER, 111	2-13-86	KING COLLEGE
TWENTY-EIGHTH	CHRISTOPHER E. MEYER, 111	4-01-86	SINKING SPRING
TWENTY-NINTH	MARY RUPKE (E)	5-08-86	CENTRAL
CALLED MTG.	CHRISTOPHER E. MEYER, 111	7-26-86	GLADE SPRING
THIRTIETH	DELACY A. ANDREWS, JR.	9-11-86	GALAX
THIRTY-FIRST	FRANCES M. HOGE (E)	12-11-86	GLADE SPRING
THIRTY-SECOND	ROBERT N. LOMINACK, JR.	2-11-87	ROYAL OAK
THIRTY-THIRD	MAUDE L. SMITH (E)	5-21-87	HILLSVILLE
THIRTY-FOURTH	THOMAS J. WHARTENBY, JR.	10-17-87	CENTRAL
THIRTY-FIFTH	MILLARD FARMER (E)	12-10-87	WYTHEVILLE
THIRTY-SIXTH	JAMES B. HOLLENHEAD	2-20-88	CHILDREN'S HOME
THIRTY-SEVENTH	JAMES B. HOLLENHEAD	5-13 & 14-88	KING COLLEGE
CALLED MTG	JAMES B. HOLLENHEAD	7-21-88	WYTHEVILLE
THIRTY-EIGHTH	JESSE M. BRATTON	9-15-88	TAZEWELL
THIRTY-NINTH	PETA PATTON (E)	12-8-88	GALENA
FORTIETH	CURTIS A. MURRAY	2-16-89	GLADE SPRING
CALLED MTG	CURTIS A. MURRAY	3-11-89	ROYAL OAK
CALLED MTG	CURTIS A. MURRAY	3-28-89	WYTHEVILLE
NON-BUSINESS MTG	PETA PATTON (E)	4-15-89	SINKING SPRING
FORTY-FIRST	CURTIS A. MURRAY	5-18-89	KING COLLEGE
FORTY-SECOND	PETER N. SMITH	9-14-89	FAIRVIEW
FORTY-THIRD	THOMAS SPROULE	2-15-90	WYTHEVILLE
NON-BUSINESS MTG.	THIAS SIKORA (E)	4-28-90	ROYAL OAK
FORTY-FOURTH	MARGARET DICKSON (E)	6-14-90	GALAX
FORTY-FIFTH	JAMES A. DAUGHERTY	9-13-90	BIG STONE GAP
FORTY-SIXTH	RHEA F. MOORE, JR. (E)	12-01-90	LEBANON

FORTY-SEVENTH	REV. ROCKWELL SMITH	3-21-91	HILLSVILLE
FORTY-EIGHTH	WILLIAM PARISH, 111 (E)	6-15-91	BUCHANAN
FORTY-NINTH	RAYMOND RIDDLEBERGER	11-14-91	ANDERSON MEMORIAL
FIFTIETH	JEFFREY L. LOWRANCE	3-19-92	TAZEWELL
FIFTY-FIRST	MAY JOE CRAIG (E)	6-20-92	BETHEL
FIFTY-SECOND	VAUGHN EARL HARTSELL	11-21-92	ANCHOR OF HOPE
FIFTY-THIRD	VAUGHN EARL HARTSELL	3-23-93	WYTHEVILLE
FIFTY-FOURTH	RICHARD P. STONE	6-19-93	JEWELL RIDGE
CALLED MTG	RICHARD P. STONE	9-11-93	ROYAL OAK
FIFTY-FIFTH	LINDA MORRIS (E)	11-18-93	GRACE/McCALL'S GAP
FIFTY-SIXTH	EUGENE BALDWIN	3-17-94	ROYAL OAK
FIFTY-SEVENTH	JOHN PERRY ALDERMAN (E)	6-04-94	CHILDREN'S HOME
CALLED MTG	MARGARET DICKSON (E)	10-01-94	GLADE SPRING
FIFTY-EIGHTH	WILLIAM J. YOUMANS	11-18-94	GREEN SPRING
FIFTY-NINTH	DWIGHT SPEEKS (E)	3-16-95	CHILDREN'S HOME
SIXTIETH	TOM HAY	6-10-95	GLADE SPRING
SIXTY-FIRST	BARBARA HOOPER (E)	11-16-95	LEBANON & PARISH
SIXTY-SECOND	MICHAEL G. WINGARD	3-14-96	CENTRAL
SIXTY-THIRD	EDGAR WHITEHEAD (E)	6-08-96	INDIAN VALLEY
SIXTY-FOURTH	LINDA DiYORIO (E)	11-14-96	RICHLANDS
SIXTY-FIFTH	TEMPE FUSSELL	3-06-97	ROYAL OAK
SIXTY-SIXTH	SHELDON SORGE	6-07-97	DINWIDDIE
SIXTY-SEVENTH	JOE BOWEN (E)	11-13-97	TAZEWELL
SIXTY-EIGHTH	MARY GUYNN (E)	3-12-98	GALAX
SIXTY-NINTH	CURTIS FUSSELL	6-06-98	RICH VALLEY
SEVENTIETH	TOM McCONNELL (E)	11-12-98	SINKING SPRING
SEVENTY-FIRST	MARION ALDERMAN (E)	3-11-99	WALNUT GROVE
SEVENTY-SECOND	GEORGE W. ALEXANDER	6-05-99	BUCHANAN FIRST
SEVENTY-THIRD	JAMES H. GRANT	11-06-99	GLADE SPRING
SEVENTY-FOURTH	ELEANOR REID (E)	3-09-2000	WYTHEVILLE
SEVENTY-FIFTH	MIKE SHORTRIDGE (E)	6-10-2000	BUFFALO MOUNTAIN
SEVENTY-SIXTH	ROBERT THORNTON	11-09-2000	CHILDREN'S HOME
SEVENTY-SEVENTH	TIM BIRD	3-15-2001	HILLSVILLE
SEVENTY-EIGHTH	PHYLLIS CANTER (E)	6-02-2001	RIVERVIEW
SEVENTY-NINTH	ROBERT TOLAR, JR.	11-15-2001	FAIRVIEW
EIGHTIETH	GUY RICHARD CARDOT	3-14-2002	RICHLANDS
EIGHTY-FIRST	JOHN E. MARKEL	6-08-2002	RICH VALLEY
EIGHTY-SECOND	ALICE FREEMAN (E)	11-14-02	GREEN SPRING
EIGHTY-THIRD	ALAN GRAY	3-13-03	ROYAL OAK
EIGHTY-FOURTH	RACHEL VAUGHN (E)	6-14-03	SEVEN MILE FORD
EIGHTY-FIFTH	ALAN BALDWIN (E)	11-12-03	GALAX FIRST
EIGHTY-SIXTH	WYTHE HULL (E)	3-11-04	GLADE SPRING
EIGHTY-SEVENTH	JONATHAN SMITH	6-12-04	HILLSVILLE
EIGHTY-EIGHTH	ALAN GRAY	11-11-04	CHILDREN'S HOME
EIGHTY-NINTH	JOE BOWEN (E)	3-10-05	SINKING SPRING
NINETIETH	GEORGE AICHEL	6-11-05	FINCASTLE
NINETY-FIRST	FRANK PRESTON	11-10-05	WYTHEVILLE
NINETY-SECOND	BRAD SIMPSON	3-09-06	BUCHANAN FIRST
NINETY-THIRD	MIKE SHORTRIDGE (E)	6-08-2006	BIG STONE GAP/POWELL VALLEY
NINETY-FOURTH	WILLIAM WING	11-9-06	GATE CITY
NINETY-FIFTH	GRACE BRADSHAW (E)	3-8-07	CENTRAL
NINETY-SIXTH	CINDY PRIVETTE	6-21-07	GALENA
CALLED MEETING	CINDY PRIVETTE	9-23-07	GLADE SPRING
NINETY-SEVENTH	TERRY MORRIS (E)	11-9-07	RICHLANDS
NINETY-EIGHTH	CATHY CARPENTER	3-13-08	MARY'S
NINETY-NINTH	GUYDELL SLATE (E)	6-19-08	DINWIDDIE
ONE-HUNDREDTH	DAVID WADSWORTH	11-13-08	SINKING SPRING
ONE-HUNDRED FIRST	BILL PARISH (E)	3-19-09	HILLSVILLE
ONE-HUNDRED SECOND	KAREN LONG	6-11-09	TAZEWELL

CALLER MEETING	BILL PARISH (E)	9-1-09	SINKING SPRING
ONE-HUNDRED THIRD	MAVA VASS (E)	11-12-09	BUCHANAN FIRST
ONE-HUNDRED FOURTH	JOHN MARKEL	3-11-10	VANSANT
ONE-HUNDRED FIFTH	JOHN MARKEL	6-10-10	WYTHEVILLE
ONE-HUNDRED SIXTH	JOHN MARKEL	11-11-10	GREEN SPRING
ONE-HUNDRED SEVENTH	FRANK BLANTON (E)	3-10-11	ROYAL OAK
ONE-HUNDRED EIGHTH	TONY PALUBICKI	6-09-11	CENTRAL
CALLER MEETING	FRANK BLANTON (E)	7-28-11	GALENA
CALLER MEETING	FRANK BLANTON (E)	9-29-11	SINKING SPRING
ONE-HUNDRED NINTH	FRANK BLANTON (E)	11-10-11	GLADE SPRING
ONE-HUNDRED TENTH	TONY PALUBICKI	03-08-12	WALNUT GROVE
ONE-HUNDRED ELEVENTH	TONY PALUBICKI	06-14-12	GALAX
CALLER MEETING	TONY PALUBICKI	09-13-12	GLADE SPRING
ONE-HUNDRED TWELFTH	TONY PALUBICKI	11-08-12	HILLSVILLE
ONE-HUNDRED THIRTEENTH	PHYLLIS CANTER	3-14-13	TAZEWELL
ONE-HUNDRED FOURTEENTH	PHYLLIS CANTER	6-13-13	ANDERSON MEMORIAL
ONE-HUNDRED FIFTEENTH	PHYLLIS CANTER	11-14-13	GREEN SPRING
ONE-HUNDRED SIXTEENTH	ALAN GRAY	03-13-14	LEBANON
ONE-HUNDRED SEVENTEENTH	ALAN GRAY	06-07-14	WILD GOOSE
ONE-HUNDRED EIGHTEENTH	ALAN GRAY	11-13-14	WYTHEVILLE
ONE-HUNDRED NINETEENTH	BILL PARISH	03-12-15	CENTRAL
CALLER MEETING	BILL PARISH	04-23-15	ROYAL OAK
ONE-HUNDRED TWENTIETH	BILL PARISH	06-11-15	BUCHANAN FIRST
ONE-HUNDRED TWENTY-FIRST	JON MARTIN	11-12-15	GREEN SPRING
ONE-HUNDRED TWENTY-SECOND	JON MARTIN	03-10-16	CENTRAL
ONE-HUNDRED TWENTY-THIRD	JON MARTIN	06-11-16	FINCASTLE
ONE-HUNDRED TWENTY-FOURTH	JON MARTIN	11-12-16	SINKING SPRING
ONE-HUNDRED TWENTY-FIFTH	GRACE BRADSHAW	03-09-17	CENTRAL
ONE-HUNDRED TWENTY-SIXTH	GRACE BRADSHAW	06-08-17	CHILDREN'S HOME
ONE-HUNDRED TWENTY-SEVENTH	GRACE BRADSHAW	11-04-17	RICHLANDS
ONE-HUNDRED TWENTY-EIGHTH	KEVIN CAMPBELL	03-08-18	CENTRAL
ONE-HUNDRED TWENTY-NINTH	KEVIN CAMPBELL	06-07-18	GREEN SPRING
ONE-HUNDRED THIRTIETH	KEVIN CAMPBELL	11-08-18	KING UNIVERSITY
ONE-HUNDRED THIRTY-FIRST	ANN AICHINGER	03-14-19	FAIRVIEW
ONE-HUNDRED THIRTY-SECOND	ANN AICHINGER	08-10-19	GLADE SPRING
ONE-HUNDRED THIRTY-THIRD	ANN AICHINGER	11-07-19	TAZEWELL
ONE-HUNDRED THIRTY-FOURTH	JIM GEARHART	03-12-20	BETHEL
ONE-HUNDRED THIRTY-FIFTH	JIM GEARHART	06-11-20	BUCHANAN FIRST (VIA ZOOM)
ONE-HUNDRED THIRTY-SIXTH	JIM GEARHART	11-12-20	VIA ZOOM
ONE-HUNDRED THIRTY-SEVENTH	BRENDA LAWSON	01-14-21	VIA ZOOM
ONE-HUNDRED THIRTY-EIGHTH	BRENDA LAWSON	04-08-21	VIA ZOOM
ONE-HUNDRED THIRTY-NINTH	BRENDA LAWSON	07-08-21	SINKING SPRING (AND ZOOM)
ONE-HUNDRED FORTIETH	BRENDA LAWSON	11-12-21	WYTHEVILLE (AND ZOOM)
ONE-HUNDRED FORTY-FIRST	JOHN MARKEL	01-13-22	CENTRAL (AND ZOOM)
ONE-HUNDRED FORTY-SECOND	JOHN MARKEL	05-12-22	HILLSVILLE (AND ZOOM)
ONE-HUNDRED FORTY-THIRD	JOHN MARKEL	08-11-22	WALNUT GROVE (AND ZOOM)
ONE-HUNDRED FORTY-FOURTH	JOHN MARKEL	11-10-22	SINKING SPRING (AND ZOOM)
ONE-HUNDRED FORTY-FIFTH	JOHN BARKER	02-09-23	CENTRAL (AND ZOOM)

***Abingdon Presbytery PJC Roster***

<b><i>Last Name</i></b>	<b><i>First Name</i></b>	<b><i>(M) inister/ (E) lder</i></b>	<b><i>Class of</i></b>
Noblett	Edna	E	2023
Jones	Jeff	E	2023
Bird	Tim	M	2025
Parish-Roche	Erica	E	2025
Kim	Grace	M	2027
Gearhart	Jim	E	2027
Palubicki	Tony	M	2027

## *Abingdon Presbytery Former PJC Members*

<i>Last Name</i>	<i>First Name</i>	<i>(M) inister/ (E) lder</i>	<i>Class of</i>
Elyea	Mary Ann	E	2005
Bowen	Joe	E	2005
Humphreys, Jr.	Levi	M	2005
McAfee	Julia	E	2007
Chapin	Larry	M	2007
McGlothlin	Sandy	E	2009
Whartenby, Jr.	Tom	M	2009
Lacy	Chuck	E	2011
Aust	Glen	E	2011
Fowlkes	Rachel	E	2011
Bowen	Joe	E	2013
Kronk	Ron	M	2013
Campbell	Kevin	M	2015
Bagwell	John	E	2015
Legg	Gale	E	2015
Bradshaw	Grace	E	2017
Phillips	Helen	E	2017
Whartenby	Tom	M	2019
Freeman	Isaac	E	2019
Altizer	David	E	2021
Martin	Jon	M	2021
Fowlkes	Rachel	E	2021